

# THE WARHAWK BULLETIN

**THURSDAY, APRIL 18, 2024**

“To prepare students to be 21<sup>st</sup> century global citizens by establishing a positive trajectory for success through a rigorous curriculum and a comprehensive educational experience.

## 2023-2024 BELL SCHEDULE

### Regular School Day

Period 1	8:45 – 9:42
Nutrition	
Period 2	9:49 – 10:46
Period 3	10:51 – 11:48
Lunch	11:53 – 12:23
Period 4	12:28 – 1:25
Period 5	1:30 – 2:27
Period 6	2:32 – 3:29



PLC Schedule – 8/30, 9/13, 10/11  
11/8, 12/13, 1/10, 2/14, 3/13, 4/10, 5/8

Nutrition	
Period 1	10:03 – 10:47
Period 2	10:54 – 11:38
Period 3	11:43 – 12:27
Lunch	12:32 – 1:02
Period 4	1:07 – 1:51
Period 5	1:56 – 2:40
Period 6	2:45 – 3:29

<p><b>CAASPP BELL SCHEDULE</b> 4/15 - 4/26 1<sup>st</sup> WEEK MATH 2<sup>nd</sup> WEEK ELA &amp; SCIENCE</p>	<p><b>MONDAY &amp; THURSDAY</b> Period 1 8:45 – 10:44 Nutrition 10:44 – 10:51 Period 2 10:51 – 12:50 Lunch 12:55 – 1:25 Period 3 1:30 – 3:29</p>	<p><b>WEDNESDAY</b> Period 1 8:45 – 9:42 Nutrition 9:42 – 9:49 Period 2 9:49 – 10:46 Period 3 10:51 – 11:48 Lunch 11:53 – 12:23 Period 4 12:28 - 1:25 Period 5 1:30 – 2:27 Period 6 2:32 – 3:29</p>	<p><b>TUESDAY &amp; FRIDAY</b> Period 4 8:45 – 10:44 Nutrition 10:44 – 10:51 Period 5 10:51 – 12:50 Lunch 12:55 – 1:25 Period 6 1:30 – 3:29</p>
<p><b>ANNUAL DANCE SHOWCASE</b></p>	<p>Come check out all of the amazing dancers at Madison High School at our Annual Dance Showcase! This year’s theme is iPod Shuffle! Join us at the PAC on Friday, April 26<sup>th</sup>- The show starts at 6pm. Tickets are \$5/student, \$7/general, and \$10 VIP. Pre-sale tickets available from Coach Krista or at the door. House opens at 5:30pm. No admission after 6:10pm so be sure to arrive on time to see all of the awesome dances!</p>		
<p><b>SALUTE TO EDUCATION SCHOLARSHIP</b></p>	<p>Congratulations to AVID seniors Melissa Barranco, Emily Lindlar, Eric Lopez, Elena Rodriguez and Sylvia Rodriguez for winning the Salute to Education Scholarship. They will be honored at a ceremony in Balboa Park on April 25.</p>		
<p><b>FOOTBALL MEETING</b></p>	<p>We will have a football informational meeting in 1001 on Tuesday April 23<sup>rd</sup> at lunch starting promptly at 1:00 PM, we will briefly discuss important events coming up including the football spring showcase, spring ball and the summer. If you plan on playing football at Madison please be sure to attend or come see coach Jackson to get the information!</p>		
<p><b>PSA</b></p>	<p>Congratulations to students in Mrs. Loyce's 5th period Video Production class, they produced a PSA on mental health and suicide prevention for Crime Stoppers and the Students Speaking Out PSA campaign. They won a 2nd place prize of 800 dollars for their submission. The students are Torian Hayes, Enrique Varela, Kalaya Catlin, Isaac Johnson, and Jeremy Ortega.</p>		

CAP AND GOWN	Seniors, please be aware the deadline to <i>BORROW</i> a cap & gown is Friday, April 26, 2024. The ability to purchase remains open until graduation. Please keep in mind that you will not be eligible to participate/walk in the graduation ceremony without this attire. For guidance on how to borrow is posted in your “Class of 2024” google classroom. <a href="https://www.jostens.com/apps/store/customer/1006775/Madison-High-School/">https://www.jostens.com/apps/store/customer/1006775/Madison-High-School/</a> Josten's customer service: 1-800-567-8367
BOYS VOLLEYBALL	Come out and support the last few games for our boys’ volleyball team. The next home game is Wednesday 4/17 vs Mira Mesa Tuesday 4/23 @ La Jolla HS Friday 4/26 vs HTHSD (SENIOR Night!!!!) JV games 4:30pm Varsity games 6pm No entrance fees for home or away matches!
CAASPP TESTING	Warhawk Students, just a reminder that we will be having our annual CAASPP testing over the course of the next two weeks. Juniors will be testing, but all students will be in block schedule. During these testing days, carts will be available and will not require a pin for faster service.
MUSIC FESTIVAL	Our band and orchestra will be performing in a district music festival downtown at the Rady Shell on Saturday, April 20th. The festival starts at 1pm and admission is free, please come out and support!
CAREER EXPLORATION	Please note, the date for career exploration in hotel services has been <u>rescheduled</u> . A booth for an opportunity to work in hotel services will be offered on Wednesday, 5/8/24, in the quad during lunch. See flyer posted in your “class of” google classroom further details. If interested, sign-up with the booth to learn more.
READ IMAGINE CREATE PROJECT	For the past five years the MHS English Department has participated in the Read Imagine Create Project from Write Out Loud along with several other SDUSD schools. Many of our students will have their art on display at the University Community Branch Library, the Allied Gardens/ Benjamin Branch Library and the South Branch Chula Vista Library until the end of April. Watch the Hawkey News to see which students will be on display.
ASB APPLICATIONS	<b>The ASB Application window is open!!!</b> If you are interested in being in ASB for the 2024/2025 school year, you must apply. Application packets are located in the Counseling Office and in Room 707. <b>All applications are due by Friday, April 19<sup>th</sup></b> You must apply in order to be considered for ASB! Late applications will not be accepted.
PROM	The prom theme this year is..... <b>Prom Theme: A Night in the Enchanted Garden</b>
TEENS MAKE HEALTH HAPPEN	Catch the Wellness Wave Health Fair is happening April 20 <sup>th</sup> at 10:45 at Skyline Hills Library. There will be giveaways, treats, health info and resources for people of all ages. Our Teens Make Health Happen Club will host a booth, so come out and say hi to your classmates.
AFTER SCHOOL	Tutoring will be placed in room 709, after school from 3:30 p.m. - 4:30 p.m.

TUTORING	Monday – Thursday Fridays, at the library same time (3:30 p.m. - 4:30 p.m.). Also, we tutor all subjects.
SENIOR PROM	<b>Prom 2024 is at The Japanese Friendship Garden in Balboa Park</b> Saturday, May 18 <sup>th</sup> 6pm-10pm (6-7 check-in & photos; 7-10 dance) Parking is free! Early Bird Ticket Sales: March 25-29, \$70 w/ASB card & \$75 w/o Regular Ticket Sales: April 8-19, \$80 w/ASB card & \$85 w/o
CLASS CODES	Class of 2024    7dmxgsz Class of 2025    5wy5zgb Class of 2026    eqokrse Class of 2027    vxjvczu

COUNSELOR DISTRIBUTION	<table> <tr> <td>Mrs. Guerra</td> <td>A – G</td> <td>X 3034</td> </tr> <tr> <td>Mrs. Colon</td> <td>H – N</td> <td>X 3035</td> </tr> <tr> <td>Mrs. Sphonix-Rust</td> <td>O – Z</td> <td>X 3037</td> </tr> </table>	Mrs. Guerra	A – G	X 3034	Mrs. Colon	H – N	X 3035	Mrs. Sphonix-Rust	O – Z	X 3037
Mrs. Guerra	A – G	X 3034								
Mrs. Colon	H – N	X 3035								
Mrs. Sphonix-Rust	O – Z	X 3037								